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| **Belton Standpipe Heritage & Arts Festival 2018****Food Vendor Application Form**http://www.beltonsc.com/stanpip2.gif

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| --- | --- | --- |
|   | **Name** |   |
|   | **Business Name** |   |
|   | **Address** |   |
|   | **City** |   |   |   |   | **State** |   |   | **Zip** |   |   |
|   | **Phone:** |   | **Day** |   |   | **Email** |
|   |   |   |   |   |   | **Evening** |   |   |   | **FAX** |
|   |   |   |
|   | **Please list all items on your festival menu:** |
|   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
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|   | **Space Required for Booth:** |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |
|   |   | \_\_\_ | **Concession Trailer** | **\_\_\_   Tent Booth** |   | \_\_\_ | **Other** |
|   |   |   |   |   |   |   |   |   |   |   |
|   | **Thank you for your interest in the Belton Standpipe Heritage & Arts Festival 2018.  We look forward to seeing you on Saturday, October 6th.  Food Vendors may begin setup after 6:00 pm Friday evening, Oct 5th.  All vendors are responsible for their own tables, tents and chairs, electrical extension cords, if required.  Downtown Festival hours are Saturday, October 6th, 10:00 am - 9:15 pm.  Food Vendors are accepted on a menu basis to allow diversity of menu items available at the festival.  The City of Belton regrets that exclusivity is not allowed on menu items.** |
|   | **Booth Space fee is $110.00.  After August 1, 2018, Booth Space fee is $125.****In the event the festival has to be canceled, only 50% of your entry fee will be returned.Please make checks payable to The City of Belton and remit to:** |
|   |   |   |   | **City of Belton****PO Box 828****Belton, SC 29627** |   |   |   |
|   | **If you require additional information, please contact Lori Maness at 864.617-9992 or email: loriwmaness@gmail.com**  |
|   | ***The City of Belton is not responsible for damage, theft or injury to persons or property.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature Required(I have read and agree to the above statement)*** |
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