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**Craft and Retail Vendor Application Form** http://www.beltonsc.com/stanpip2.gif   |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | **Name** | | |  | | | | | | | | | |  | **Business Name** | | |  | | | | | | | | | |  | **Address** | | |  | | | | | | | | | |  | **City** | |  |  |  |  | **State** |  |  | **Zip** |  |  | |  | **Phone:** | |  | | | **Day** |  | |  | | **Email** | | |  |  |  |  |  |  | **Evening** |  | |  |  | **FAX** | | |  |  | |  | | | | | | | | | | |  |  | | **Please Check one category that best describes your work:** | | | | | | | | | | |  |  | **\_\_\_** | **Ceramics** | |  | **\_\_\_** | **Leather** | |  | **\_\_\_** | **Christmas Items** | | |  |  | **\_\_\_** | **Glass** | |  | **\_\_\_** | **Mixed Media** | |  | **\_\_\_** | **Wood** | | |  |  | **\_\_\_** | **Drawing** | |  | **\_\_\_** | **Apparel/Textile** | |  | **\_\_\_** | **Toys** | | |  |  | **\_\_\_** | **Fiber** | |  | **\_\_\_** | **Painting** | |  | **\_\_\_** | **Sculpture** | | |  |  | **\_\_\_** | **Jewelry** | |  | **\_\_\_** | **Photography** | |  | **\_\_\_** | **Other  \_\_\_\_\_\_\_\_** | | |  |  |  |  |  |  |  |  | |  |  |  | | |  | **Please specify your space preference:** | | | | | | **\_\_\_   Under Canopy** | |  | **\_\_\_** | **Will Bring Tent** | | |  |  |  |  |  |  |  |  | |  |  |  | | |  | **\_\_\_** | **We plan to sale during the early hours only and will load out before the Street Dance at 6:00 pm.** | | | | | | | | | | | |  | **\_\_\_** | **We plan to sale until after Fireworks Finale, please locate us accordingly.** | | | | | | | | | | | |  |  |  |  |  |  |  |  | |  |  |  | | |  | **Thank you for your interest in the Belton Standpipe Heritage & Arts Festival 2017.  We look forward to seeing you on Saturday, October 7th.  Vendors may begin setup after 7:00 am Saturday morning.  All vendors are responsible for their own tables, tents and chairs, and extension cords, if required.** | | | | | | | | | | | | |  | **Booth Spaces are:   10' by 10' - $40.00.  After August 1, 2017, Booth Spaces are $50.00. 4 or more Spaces:  $30.00 for each space Electricity (110 voltage) is available for an extra $10.00 fee, per connection**  **In the event the festival has to be canceled, only 50% of your entry fee will be returned. Please make checks payable to The Belton Alliance and remit to:** | | | | | | | | | | | | |  |  |  |  | **Belton Alliance**  **PO Box 111**  **Belton, SC 29627** | | | | |  |  |  | | |  | **If you require additional information, please contact Stacy Craft at 864-226-8799 or Email:**[**stacyc@superioreng.com**](mailto:stacyc@superioreng.com)**.** | | | | | | | | | | | | |  | ***The Belton Alliance is not responsible for damage, theft or injury to persons or property. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature Required (I have read and agree to the above statement.)*** | | | | | | | | | | | | |  |  | **Visit our Web Site at**[**www.beltonsc.com**](http://www.beltonsc.com/) | | | | | | | | | | | | |

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