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| **Belton Standpipe Heritage & Arts Festival 2017****Craft and Retail Vendor Application Form**http://www.beltonsc.com/stanpip2.gif

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|   | **Name** |   |
|   | **Business Name** |   |
|   | **Address** |   |
|   | **City** |   |   |   |   | **State** |   |   | **Zip** |   |   |
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|   |   |   |
|   |   | **Please Check one category that best describes your work:** |
|   |   | **\_\_\_** | **Ceramics** |   | **\_\_\_** | **Leather** |   | **\_\_\_** | **Christmas Items** |
|   |   | **\_\_\_** | **Glass** |   | **\_\_\_** | **Mixed Media** |   | **\_\_\_** | **Wood** |
|   |   | **\_\_\_** | **Drawing** |   | **\_\_\_** | **Apparel/Textile** |   | **\_\_\_** | **Toys** |
|   |   | **\_\_\_** | **Fiber** |   | **\_\_\_** | **Painting** |   | **\_\_\_** | **Sculpture** |
|   |   | **\_\_\_** | **Jewelry** |   | **\_\_\_** | **Photography** |   | **\_\_\_** | **Other  \_\_\_\_\_\_\_\_** |
|   |   |   |   |   |   |   |   |   |   |   |
|   | **Please specify your space preference:** | **\_\_\_   Under Canopy** |   | **\_\_\_** | **Will Bring Tent** |
|   |   |   |   |   |   |   |   |   |   |   |
|   | **\_\_\_** | **We plan to sell during the early hours only and will load out before the Street Dance at 6:00 pm.** |
|   | **\_\_\_** | **We plan to sell until after Fireworks Finale; please locate us accordingly.** |
|   |   |   |   |   |   |   |   |   |   |   |
|   | **Thank you for your interest in the Belton Standpipe Heritage & Arts Festival 2017.  We look forward to seeing you on Saturday, October 7th.  Vendors may begin setup after 7:00 am Saturday morning.  All vendors are responsible for their own tables, tents and chairs, and extension cords, if required.** |
|   | **Booth Spaces are:   10' by 10' - $40.00.  After August 1, 2017, booth spaces are $50.00.4 or more Spaces:  $30.00 for each spaceElectricity (110 voltage) is available for an extra $10.00 fee, per connection****In the event the festival has to be canceled, only 50% of your entry fee will be returned.Please make checks payable to The Belton Alliance and remit to:** |
|   |   |   |   | **City Hall** **Attn: Lori ManessPO Box 828****Belton, SC  29627** |   |   |   |
|   | **If you require additional information, please contact Lori Maness at 864-617-9992 or Email:****lorimaness@gmail.com****.** |
|   | ***The Belton Alliance is not responsible for damage, theft or injury to persons or property.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature Required(I have read and agree to the above statement.)*** |
|   |   | **Visit our Web Site at**[**www.beltonsc.com**](http://www.beltonsc.com/) |

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| | [Home](http://www.beltonsc.com/Default.htm) |City Hall Attn: Lori Manes - PO Box 828 - Belton, SC  29627 |